



# State of New Hampshire 2015 ANNUAL REPORT

The following information shall be given as of January 1  
preceeding the due date Pursuant to RSA 293-A:16.22.

REPORT DUE BY April 1, 2015

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE  
WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 02/04/2015

Business ID: 327400

William M. Gardner

Secretary of State

PITKIN CONSTRUCTION, INC.

143 BEEDE HILL RD  
FREMONT, NH 03044

## ADDRESS OF PRINCIPAL OFFICE:

143 BEEDE HILL RD  
FREMONT, NH 03044

## REGISTERED AGENT AND OFFICE:

DORNER, BRUCE L, ESQ  
80 NASHUA ROAD  
LONDONDERRY, NH 03053

ENTITY TYPE: CORPORATION

BUSINESS ID: 327400

STATE OF DOMICILE: NEW HAMPSHIRE

CONSTRUCTION COMPANY

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

☒ The new mailing address 9 Squire Rd., Fremont, NH 03044

☒ The new principal office address 9 Squire Rd., Fremont, NH 03044

PO Box is acceptable.

## OFFICERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE OFFICER BELOW)

PRES. Mark Pitkin

STREET 9 Squire Rd.

CITY/STATE/ZIP Fremont NH 03044

SEC'Y. Mark Pitkin

STREET 9 Squire Rd.

CITY/STATE/ZIP Fremont NH 03044

TREAS. Laurie Trostle Pitkin

STREET 9 Squire Rd.

CITY/STATE/ZIP Fremont NH 03044

NAME .....

STREET .....

CITY/STATE/ZIP .....

NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

## BOARD OF DIRECTORS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).

(MUST LIST AT LEAST ONE DIRECTOR BELOW)

DIR. Mark Pitkin

STREET 9 Squire Rd.

CITY/STATE/ZIP Fremont NH 03044

NAME .....

STREET .....

CITY/STATE/ZIP .....

NAME .....

STREET .....

CITY/STATE/ZIP .....

NAME .....

STREET .....

CITY/STATE/ZIP .....

To be signed by an officer, director, or any other person authorized by the board of directors.  
I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here: Mark Pitkin

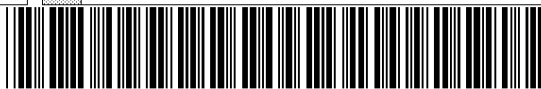
Please print name and title of signer: Mark Pitkin / PRESIDENT

NAME

TITLE

FEE DUE: \$100.00

E-MAIL ADDRESS (OPTIONAL):



032740020151005

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A  
PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE  
REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE

RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, 107 N. Main St., Room 204, Concord, NH 03301